



For office use only

# OUTREACH PROGRAM APPLICATION

(VERIFICATION OF ALL INFORMATION MAY BE REQUESTED)

I am applying for participation in:

Have you previously applied to the Pre-Law Boot Camp or the King Hall Outreach Program (KHOP)?

If yes, what year?

What program?

Name:

Last

First

Middle

Date of Birth:

mm / dd / yyyy

Birthplace:

City

State (and Country if not in U.S.)

Gender:

University / College Currently Attending:

Major:

Expected date of Bachelor's Degree:

yyyy

College Level:

Degree Type:

Are / were you a community college transfer student?

School you will transfer to this fall:

(Include a copy of your TAG or equivalent proof of enrollment.)

Expected year of law school enrollment: Fall

yyyy

## CONTACT INFORMATION

Mailing Address:

Effective until:

mm / dd / yyyy

Street

City

State

Zip

Phone

Permanent Mailing Address:

Effective until:

mm / dd / yyyy

Permanent

Please enter even if the same as above.

Street

City

State

Zip

Phone

Primary E-mail Address:

Alternative E-mail Address:

Cell Phone Number:

**FAMILY INFORMATION**

**Highest degree of education of:**

FATHER / LEGAL GUARDIAN

MOTHER / LEGAL GUARDIAN

What is/was your parents' primary occupation during their working years?

FATHER / LEGAL GUARDIAN

MOTHER / LEGAL GUARDIAN

How much, if any, of your childhood was spent in a single-parent home?

Which parent did you live with?

At what age were you in a single parent home?

If your father is deceased, how old were you when he died?

If your mother is deceased, how old were you when she died?

How many siblings do you have?

Ages:

How many of your siblings have earned a B.A. or a B.S.?

What was the approximate total income of all persons living in your parents' household last year? (If your parents are separated, provide information for the household where you lived most of the time before college, including any support provided by the absent parent.

If the income level indicated above does not represent the approximate income level of your parents' household during your high school years, please explain:

What was the approximate net worth (as opposed to income) of both your parents last year? If your parents are separated, please provide the combined net worth of both parents' households. By net worth, we mean total assets (including home value, bank savings, retirement funds, stocks and bonds, etc.) minus total liabilities (home mortgages, car payments, loans and other debts).

## **FAMILY INFORMATION** *(CONTINUED)*

Please describe any socio economic disadvantages and educational hardships or challenges you have overcome.

## **PERSONAL STATEMENT** *(MAXIMUM 2 DOUBLE-SPACED PAGES)*

Your statement should be saved as a PDF and submitted with your application.

**Essay prompt:** Describe any other matters relevant to your background, attributes, experiences, interests or perspectives that would enable you to make a distinctive contribution to this Outreach program, law school and the legal profession. Examples of matters to address may include any of the following: significant economic, familial, educational, cultural, physical or other hardships and challenges overcome, unusual life experiences, evidence of potential for leadership, demonstrated commitment to serving underrepresented communities, and reasons for your pursuit of a law degree.

**ACADEMIC INFORMATION**

REMEMBER TO SUBMIT ALL UNOFFICIAL TRANSCRIPT(S) AS A PDF VIA EMAIL (PREFERRED) OR AS PHOTOCOPY TO THE OUTREACH OFFICE.

Starting with your current school, list chronologically all colleges, universities, community colleges and other education institutions you have attended excluding high school. **(Required)**

Name of school, college or university	Entered (mm/yyyy)	Withdrew (mm/yyyy)	Units	Cumulative G.P.A.	Degree earned (A.A., B.A., B.S., etc.)	Date or expected date of degree (mm/yyyy)

If applicable, please describe any circumstances that negatively affected the extent to which your academic record reflects your ability to succeed:

The total number of times you took the SAT:

Your highest combined score on the SAT:

Date of exam:

mm / yyyy

Have you taken the Law School Admission Test (LSAT)?

If so, please specify when you took the LSAT and the score you received: Score:

Date of exam:

mm / yyyy

When do you plan to take the LSAT?

mm / yyyy

Are you currently enrolled in, or have you taken, an LSAT preparatory course?

If so, please specify the course date and name of the course provider:

Have you participated in any research projects:

If yes, please describe your participation:

Have you participated in any outreach programs, such as CAMP, EOP, EAOP, MESA, Puente, STEP, Upward Bound, etc.?

If yes, please specify program(s) and length of involvement:

**EMPLOYMENT:**

List significant employment, including dates and hours worked per week. *Please include a résumé if available.*

Name of Employer	DATES		Position/Title
	Began mm/yyyy	End mm/yyyy	

Please select the box that best describes the number of hours worked for pay during a typical week for each academic year of college:

FIRST YEAR:

SECOND YEAR:

THIRD YEAR:

FOURTH YEAR:

FIFTH YEAR:

Are you currently receiving financial aid:

*If yes, please submit a copy of your financial aid award letter for this current academic year. (Required)*

**FLUENCY IN OTHER LANGUAGES:**

What was the first language you learned?

Please list the language(s) spoken in your home while growing up:

Please list the language(s) spoken, if other than English and/or Spanish:

Please indicate your degree of proficiency in each language, other than English, that you speak and write. Please describe briefly how you acquired your knowledge of each language:

**DISABILITY:**

If you wish, please bring to our attention any significant disability that might bear on our interpretation of your credentials or for which we may need to make accommodations to facilitate your participation in the program.

**LETTERS OF RECOMMENDATION**

*(AT LEAST ONE FROM A PROFESSOR IS REQUIRED)*

**1st Recommender:**

First Name                      Last Name                      Title/Position                      E-mail

**2nd Recommender:**

First Name                      Last Name                      Title/Position                      E-mail

**DISCIPLINARY ACTION / CRIMINAL CONVICTION**

An affirmative answer to either of the following questions does not necessarily preclude or prejudice acceptance to any of the UC Davis School of Law Outreach programs. Your answer will be reviewed on an individual basis along with aspects of your experience, academic achievement and potential. You are urged not to assume that past problems will prevent future accomplishment and are reminded that evidence of how you have overcome negative circumstances may serve as an asset. **If your answer to either question is “yes,” you must explain the circumstances, including approximate dates and outcomes, in the space below. (Required)**

Have you ever been convicted of a felony or serious misdemeanor or is any such charge now pending against you?

Have you ever been subjected to dismissal, suspension, probation, or other serious disciplinary or academic sanction by any high school or college or university?

**Instructions:** Typing your name into the signature field below indicates that you have read, understand, and agree to all of the application and program requirements. In emailing your application to us, it is assumed that you are completing the application on your own behalf and that you understand the application and program requirements.

## **STATEMENT OF AUTHORITY AND PARTICIPATION; PERMISSIONS**

I hereby apply for admission to \_\_\_\_\_ . I certify that all of the information provided in this application is my own work and that it is accurate and complete to the best of my knowledge. I understand that furnishing any false, misleading, or incomplete statements may disqualify my application or result in dismissal from the program.

I authorize the UC Davis School of Law Outreach Office to contact the colleges, universities, employers and recommenders indicated in my application and accompanying documents for the purpose of verifying the accuracy of information contained in the application and accompanying documents. I understand that missing information may jeopardize the timely processing of my application.

If admitted to the above program, I agree to participate fully and abide by all the program requirements, including but not limited to attendance at all program workshops, special presentations and group events. I understand that any absences or tardies may subject me to fines or to dismissal from the program.

I agree to maintain contact with the UC Davis School of Law Outreach Office and to respond promptly to requests for information in order to facilitate compliance with reporting requirements to the Law School Admission Council and the University of California Office of the President. I understand that failure to respond to the Outreach Office may result in the loss of any potential LSAT prep course scholarship opportunities or invitations to additional law-related activities.

If admitted to this program, I grant permission to UC Davis Law School to: (i) access and review my undergraduate transcripts, Degree Progress Report and other academic documentation for the purpose of advising and statistical reporting purposes; and (ii) use my name, undergraduate school, graduation year, major, photograph, and image in various promotional materials (newsletters, website, brochures, etc.).

Applicant's Signature

Date

**Print and maintain a copy of this completed and signed application for your records. All supporting non-electronic documents should be turned in as one complete package to receive full and timely consideration for the program. It is to your advantage to submit your COMPLETE application by the priority deadline.**

**YOUR APPLICATION WILL NOT BE EVALUATED UNTIL ALL OF THE FOLLOWING REQUIRED DOCUMENTS HAVE BEEN RECEIVED.**

1. **Electronic Application.**
2. **Personal Statement.**
3. **All unofficial transcripts.** Please note that if admitted to the program you are required to submit official transcripts.
4. Copy of your **Financial Aid Award letter** (if you received financial aid for the current academic year).
5. Copy of **Federal Income Tax Return.**
6. **Letter(s) of Recommendation AND Waiver Form(s).**
7. **Transfer agreement (TAG)** or equivalent proof of enrollment if you are currently a community college student (Applicable to KHOP applicants only).

## RACIAL/ETHNIC IDENTITY

The University of California is required to report to federal and state agencies the ethnic/racial composition of program participants. Therefore, we ask that you answer the following set of questions about your ethnic and racial identity. The application form is the primary data source of demographic data for enrolled students. The University holds such information confidential and uses it only for aggregated statistical purposes. Furthermore, this information will in no way influence the application review process.

The University is required by the U.S. Department of Education to ask you to answer the following two questions on race/ethnicity:

### 1a. Do you consider yourself Hispanic or Latino?

Includes persons of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish culture or origin

YES  NO

### 1b. In addition, select one or more of the following racial categories as appropriate for you.

- African American or Black  Native Hawaiian or other Pacific Islander  
 American Indian or Alaskan Native  White  
 Asian

## 2. For University of California purposes, to help us understand the diverse racial and ethnic backgrounds of our students, which of the following groups best describes your background?

Check as many categories as may apply.

#### AFRICAN AMERICAN / BLACK

- African American  
 African  
 Caribbean  
 Other African American / Black  
Please specify

#### HISPANIC / LATINO, OR OF SPANISH ORIGIN

- Cuban / Cuban American  
 Latin American / Latino  
 Mexican / Mexican American / Chicano  
 Puerto Rican  
 Other Hispanic, Latin American or of Spanish origin  
Please specify

#### AMERICAN INDIAN / ALASKA NATIVE

Please specify tribal affiliation

#### NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER

#### ASIAN / ASIAN AMERICAN

- Asian Indian  
 Chinese / Chinese American (except Taiwanese)  
 Filipino / Filipino American  
 Japanese / Japanese American  
 Korean / Korean American  
 Pakistani  
 Taiwanese / Taiwanese American  
 Vietnamese / Vietnamese American  
 Other Asian / Asian American  
Please specify

#### WHITE / CAUCASIAN

- European / European descent  
 Middle Eastern or North African  
 Other White / Caucasian  
Please specify